

# **Licensing Act Sub-Committee**

## **Agenda**

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**Date:** Monday, 16th December, 2013  
**Time:** 10.00 am  
**Venue:** West Committee Room - Municipal Buildings, Earle Street,  
Crewe, CW1 2BJ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chairman**

To appoint a Chairman for the meeting.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda and for Members to declare if they have pre-determined any item on the agenda.

3. **COMMITTEE REPORT - FLAMES BALTI MASALA** (Pages 5 - 28)

To consider an application to vary a Premises Licence at Flames Balti Masala, 14 Welsh Row, Nantwich.

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For requests for further information

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